**ADQUISICIÓN DE MATERIALES Y UTILES DE OFICINA PARA USO DE ESTE ARCHIVO GENERAL DE LA NACIÓN**

**AGN-DAF-CM-2022-0004**

**SELECCIÓN DE LAS OFERTAS: CUMPLE / NO CUMPLE / NO FICHA TECNICA/**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ITEM** | **DESCRIPCION**  **OFERTAS** | **INVERSIONES ND & ASOCIADOS, SRL** | **TKM SUPLIDOR INDUSTRIAL, SRL** | **VELEZ IMPORT, SRL** | **LIRU SERVICIOS MULTIPLES, SRL** | **SUPLIGENSA, SRL** | **INVERSIONES TEJEDA VALERA INTEVAL, SRL** | **MAXIBODEGAS EOP DEL CARIBE, SRL** | **UNIVERSUM SERVICIOS MÚLTIPLES, SRL** | **BROTHERS RSR SUPPLY OFFICES, SRL** |
| **1** | RESMA DE PAPEL BOND 8½ X 11´´ |  |  |  |  |  |  |  |  |  |
| **2** | RESMA DE PAPEL BOND 11 X 17´´ |  |  |  |  |  |  |  |  |  |
| **3** | PAPEL BOND (ROLLO BLANCO) ROLLOS DE 50 LBS. |  |  |  |  |  |  |  |  |  |
| **4** | FOLDERS 8 ½ X 11´´ (100/1) |  |  |  |  |  |  |  |  |  |
| **5** | BOLIGRAFOS AZUL (12/1) |  |  |  |  |  |  |  |  |  |
| **6** | (CAJA 12/1) LAPIZ DE CARBON #2B |  |  |  |  |  |  |  |  |  |
| **7** | (CAJA 12/1) LAPIZ FOLIAR O DIBUJO HB |  |  |  |  |  |  |  |  |  |
| **8** | PERFORADORA DE DOS HOYOS |  |  |  |  |  |  |  |  |  |
| **9** | PERFORADORA DE TRES HOYOS |  |  |  |  |  |  |  |  |  |
| **10** | PEGAMENTO EN BARRA (MEDIANO) |  |  |  |  |  |  |  |  |  |
| **11** | TIJERA #8 |  |  |  |  |  |  |  |  |  |
| **12** | ETIQUETAS LABELS PARA CD Y DVD |  |  |  |  |  |  |  |  |  |
| **13** | LABELS BLANCOS (1 X 1½ PULGADAS) |  |  |  |  |  |  |  |  |  |
| **14** | CINTA PEGANTE DOBLE CARA 1 PULGADA |  |  |  |  |  |  |  |  |  |
| **15** | CINTA ADHESIVA TRANSPARENTE DE 2 PULGADAS |  |  |  |  |  |  |  |  |  |
| **16** | DISPENSADOR DE CINTA ADHESIVA ¾´´ |  |  |  |  |  |  |  |  |  |
| **17** | LIBRO DE RECORD DE 500 PAGINAS |  |  |  |  |  |  |  |  |  |
| **18** | LIBRO DE RECORD DE 300 PAGINAS |  |  |  |  |  |  |  |  |  |
| **19** | PINCELES #14 |  |  |  |  |  |  |  |  |  |
| **20** | RESMA DE PAPEL CARTULINA HILO (8½´´ X 11´´) CREMA |  |  |  |  |  |  |  |  |  |
| **21** | RESMA DE OPLINA 24X38´´ |  |  |  |  |  |  |  |  |  |

FIRMA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_